

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MARCH 2016

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|--------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|-------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 1890 | 011309 | ANDREWS | UNITED STATES | 31 L | 4 | 02-2016 | 37 | 0 | 0 | 0 | -3 | -3 | 34 |
| 1890 | 011310 | ASHEVILLE | UNITED STATES | 31 L | 4 | 04-2015 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 1890 | 011312 | ASHEVILLE WEST ASHEVILLE | UNITED STATES | 31 L | 4 | 03-2016 | 9 | 0 | 0 | 0 | -1 | -1 | 8 |
| 1890 | 011314 | BLACK MOUNTAIN | UNITED STATES | 31 L | 4 | 03-2016 | 24 | 1 | 0 | 0 | -2 | -1 | 23 |
| 1890 | 011315 | BREVARD | UNITED STATES | 31 L | 4 | 02-2016 | 24 | 2 | 0 | 0 | -4 | -2 | 22 |
| 1890 | 011316 | BRYSON CITY | UNITED STATES | 31 L | 4 | 03-2016 | 14 | 0 | 0 | 0 | -3 | -3 | 11 |
| 1890 | 011317 | CANDLER | UNITED STATES | 31 L | 4 | 03-2016 | 28 | 1 | 0 | 0 | 0 | 1 | 29 |
| 1890 | 011318 | CANTON | UNITED STATES | 31 L | 4 | 02-2016 | 36 | 0 | 0 | 0 | -3 | -3 | 33 |
| 1890 | 011320 | CHEROKEE | UNITED STATES | 31 L | 4 | 03-2016 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 1890 | 011321 | CLAY COUNTY | UNITED STATES | 31 L | 4 | 03-2016 | 25 | 2 | 0 | 0 | -1 | 1 | 26 |
| 1890 | 011322 | CLYDE | UNITED STATES | 31 L | 4 | 03-2016 | 14 | 1 | 0 | 2 | -2 | 1 | 15 |
| 1890 | 011323 | COLUMBUS | UNITED STATES | 31 L | 4 | 01-2016 | 16 | 2 | 0 | 0 | 0 | 2 | 18 |
| 1890 | 011325 | ERWIN DISTRICT | UNITED STATES | 31 L | 4 | 03-2016 | 40 | 2 | 0 | 0 | -5 | -3 | 37 |
| 1890 | 011326 | ETOWAH | UNITED STATES | 31 L | 4 | 03-2016 | 43 | 0 | 0 | 0 | -7 | -7 | 36 |
| 1890 | 011330 | FRANKLIN | UNITED STATES | 31 L | 4 | 03-2016 | 43 | 0 | 0 | 1 | -11 | -10 | 33 |
| 1890 | 011331 | HAW CREEK | UNITED STATES | 31 L | 4 | 03-2016 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 1890 | 011333 | HENDERSONVILLE | UNITED STATES | 31 L | 4 | 03-2016 | 72 | 1 | 0 | 0 | -9 | -8 | 64 |
| 1890 | 011335 | HOT SPRINGS | UNITED STATES | 31 L | 4 | 03-2016 | 24 | 1 | 0 | 0 | -1 | 0 | 24 |
| 1890 | 011337 | MARS HILL | UNITED STATES | 31 L | 4 | 03-2015 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 1890 | 011340 | MURPHY | UNITED STATES | 31 L | 6 | 07-2015 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1890 | 011342 | PISGAH FOREST | UNITED STATES | 31 L | 4 | 03-2016 | 11 | 0 | 0 | 0 | -1 | -1 | 10 |
| 1890 | 011343 | ROBBINSVILLE | UNITED STATES | 31 L | 4 | 03-2016 | 18 | 0 | 0 | 0 | 0 | 0 | 18 |
| 1890 | 011345 | SWANNANOVA VALLEY L C | UNITED STATES | 31 L | 4 | 12-2015 | 9 | 0 | 0 | 0 | -1 | -1 | 8 |
| 1890 | 011346 | SYLVA CULLOWHEE | UNITED STATES | 31 L | 4 | 01-2016 | 11 | 3 | 0 | 0 | -1 | 2 | 13 |
| 1890 | 011348 | VALLEY SPRINGS | UNITED STATES | 31 L | 4 | 03-2016 | 17 | 1 | 0 | 0 | -3 | -2 | 15 |
| 1890 | 011350 | WAYNESVILLE | UNITED STATES | 31 L | 4 | 02-2016 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 1890 | 011351 | WEAVERVILLE | UNITED STATES | 31 L | 4 | 02-2016 | 25 | 3 | 0 | 1 | -3 | 1 | 26 |
| 1890 | 011353 | AVERY COUNTY | UNITED STATES | 31 L | 6 | 03-2016 | 13 | 0 | 0 | 0 | -13 | -13 | 0 |
| 1890 | 011355 | BALLS CREEK | UNITED STATES | 31 L | 4 | 01-2016 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 1890 | 011359 | BURNSVILLE | UNITED STATES | 31 L | 4 | 08-2015 | 39 | 0 | 0 | 0 | -3 | -3 | 36 |
| 1890 | 011361 | CLAREMONT | UNITED STATES | 31 L | 4 | 03-2016 | 28 | 1 | 0 | 0 | -1 | 0 | 28 |
| 1890 | 011362 | CONOVER | UNITED STATES | 31 L | 4 | 02-2016 | 22 | 0 | 0 | 1 | -2 | -1 | 21 |
| 1890 | 011365 | GRANITE FALLS | UNITED STATES | 31 L | 4 | 03-2016 | 13 | 4 | 0 | 0 | -1 | 3 | 16 |
| 1890 | 011368 | HILDEBRAN | UNITED STATES | 31 L | 4 | 03-2016 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 1890 | 011369 | HUDSON | UNITED STATES | 31 L | 4 | 02-2016 | 30 | 3 | 0 | 0 | 0 | 3 | 33 |
| 1890 | 011371 | LONG VIEW | UNITED STATES | 31 L | 4 | 03-2016 | 18 | 1 | 0 | 1 | 0 | 2 | 20 |
| 1890 | 011373 | MAIDEN | UNITED STATES | 31 L | 4 | 02-2016 | 8 | 3 | 0 | 0 | 0 | 3 | 11 |
| 1890 | 011374 | MARION | UNITED STATES | 31 L | 4 | 06-2014 | 22 | 0 | 0 | 0 | 0 | 0 | 22 |
| 1890 | 011378 | NEWTON | UNITED STATES | 31 L | 4 | 02-2016 | 10 | 0 | 0 | 0 | -2 | -2 | 8 |
| 1890 | 011380 | RUTHERFORD COLLEGE | UNITED STATES | 31 L | 4 | 02-2016 | 20 | 0 | 0 | 0 | -2 | -2 | 18 |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|------------|------------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 1890 | 011381 | SAINT STEPHENS | UNITED STATES | 31 L | 4 | 03-2016 | 13 | 0 | 0 | 0 | -2 | -2 | 11 |
| 1890 | 011383 | SHERRILLS FORD | UNITED STATES | 31 L | 4 | 03-2016 | 13 | 1 | 0 | 0 | -2 | -1 | 12 |
| 1890 | 011386 | SPRUCE PINE | UNITED STATES | 31 L | 4 | 03-2016 | 14 | 0 | 0 | 0 | -4 | -4 | 10 |
| 1890 | 011391 | VALDESE | UNITED STATES | 31 L | 4 | 02-2016 | 17 | 2 | 0 | 0 | -3 | -1 | 16 |
| 1890 | 011396 | BESSEMER CITY | UNITED STATES | 31 L | 4 | 02-2016 | 9 | 1 | 0 | 0 | -1 | 0 | 9 |
| 1890 | 011412 | EAST GASTONIA | UNITED STATES | 31 L | 4 | 09-2015 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 1890 | 011415 | CHASE | UNITED STATES | 31 L | 4 | 03-2016 | 17 | 0 | 0 | 0 | -2 | -2 | 15 |
| 1890 | 011416 | GASTONIA EVENING | UNITED STATES | 31 L | 4 | 02-2016 | 12 | 2 | 0 | 0 | -2 | 0 | 12 |
| 1890 | 011417 | GASTONIA NOON | UNITED STATES | 31 L | 4 | 03-2016 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 1890 | 011421 | KINGS MOUNTAIN | UNITED STATES | 31 L | 4 | 01-2016 | 7 | 0 | 0 | 0 | -1 | -1 | 6 |
| 1890 | 011423 | LAWNDALE | UNITED STATES | 31 L | 4 | 03-2016 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 1890 | 011424 | LINCOLNTON | UNITED STATES | 31 L | 4 | 03-2016 | 17 | 3 | 0 | 0 | -1 | 2 | 19 |
| 1890 | 011427 | MOUNT HOLLY | UNITED STATES | 31 L | 4 | 04-2015 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 1890 | 011432 | RUTHERFORDTON | UNITED STATES | 31 L | 4 | 03-2016 | 26 | 1 | 0 | 0 | -1 | 0 | 26 |
| 1890 | 011433 | SHELBY | UNITED STATES | 31 L | 4 | 03-2016 | 23 | 6 | 0 | 0 | -1 | 5 | 28 |
| 1890 | 011435 | STANLEY | UNITED STATES | 31 L | 4 | 03-2016 | 21 | 0 | 0 | 0 | -4 | -4 | 17 |
| 1890 | 036447 | MOUNTAIN HOME | UNITED STATES | 31 L | 4 | 03-2016 | 6 | 0 | 0 | 0 | -1 | -1 | 5 |
| 1890 | 036704 | LAKE LURE | UNITED STATES | 31 L | 4 | 03-2016 | 41 | 0 | 0 | 0 | -2 | -2 | 39 |
| 1890 | 040863 | ASHEVILLE GTR REYNOLDS | UNITED STATES | 31 L | 4 | 03-2016 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 1890 | 041973 | LAKE JUNALUSKA | UNITED STATES | 31 L | 4 | 05-2015 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 1890 | 047410 | ASHEVILLE GREATER | UNITED STATES | 31 L | 4 | 01-2016 | 18 | 0 | 0 | 0 | -3 | -3 | 15 |
| 1890 | 050447 | BREVARD DAVIDSON RIVER | UNITED STATES | 31 L | 4 | 03-2016 | 19 | 2 | 2 | 0 | -12 | -8 | 11 |
| 1890 | 062795 | SAND HILL | UNITED STATES | 31 L | 4 | 02-2016 | 15 | 3 | 0 | 0 | -5 | -2 | 13 |
| 1890 | 082296 | WEST HICKORY VIP | UNITED STATES | 31 L | 4 | 03-2016 | 38 | 6 | 0 | 0 | -5 | 1 | 39 |
| 1890 | 088381 | BLACK MOUNTAIN MCCUNE | UNITED STATES | 31 L | 4 | 01-2016 | 28 | 9 | 0 | 0 | -2 | 7 | 35 |
| 1890 | 097201 | MAGGIE VALLEY | UNITED STATES | 31 L | 4 | 03-2016 | 18 | 8 | 0 | 0 | 0 | 8 | 26 |
| 1890 | 099632 | GREATER FLETCHER | UNITED STATES | 31 L | 4 | 03-2016 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 1890 | 110774 | MILLS RIVER | UNITED STATES | 31 L | 4 | 03-2016 | 16 | 1 | 0 | 0 | 0 | 1 | 17 |
| 1890 | 117191 | EDNEYVILLE COMMUNITY | UNITED STATES | 31 L | 4 | 02-2016 | 36 | 3 | 0 | 0 | -9 | -6 | 30 |
| | | GRAND TOTALS | Total Clubs: | 69 | | | 1,350 | 80 | 2 | 6 | 148 | -60 | 1,290 |

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THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF MARCH 2016

Club Status Changes for: District 31 L

| Club | Club Name | Date | Status |
|-------------|------------------|-------------|---------------|
| 011340 | MURPHY | 07-2015 | Cancelled |
| 011353 | AVERY COUNTY | 03-2016 | Cancelled |